

# The Marches LEP Energy Fund Expression of Interest for Projects

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## Introduction

The Marches LEP is inviting organisations to submit an Expression of Interest for projects as part of their new Marches Energy Fund programme.

## Outputs

Organisations will need to provide outputs up to March 2025. Outputs must be directly attributable to the project for which funding is being requested. These could include:

- New Jobs Created (FTE).
- kWp installed capacity, number of new sites, or annual generation.
- Estimated Greenhouse Gas Savings (tCO<sub>2</sub>e).
- Total Energy (kWh) Savings.
- Number of households brought out of fuel poverty
- Total freed-up capacity (kWp).
- Number of enterprises receiving support.
- Innovative New Products Created.
- New Learners (Student Enrolled).

## Match Funding

Organisations will need to provide public and/or private sector match funding up to March 2025, in accordance with the amount of Energy Fund being applied for (please see Section 2.2. in the Guidance).

## Timescale

To be considered projects must be able to spend all requested Energy Fund grant funding by 31 March 2024.

<b>Project Name:</b>	
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Section A1: Applicant Contact Information			
<b>Name of Lead Applicant Organisation:</b>	Insert the legal name of the organisation that is responsible for the application and all assets that this project will attract.		
<b>Lead Applicant Address:</b>			
<b>Contact Name and Job Title:</b>			
<b>Contact Telephone:</b>			
<b>Contact Email:</b>			
<b>Partner Organisations:</b>	For projects submitted by a lead organisation on behalf of a number of associated partner organisations		
<b>Local Authority Area (please highlight, can be more than one)</b>	Telford & Wrekin	Herefordshire	Shropshire
<b>Have you, or any associated organisations, previously delivered projects using public sector funding?</b>			Yes/No
<b>If yes, please provide details including amounts and dates funding awarded</b>			

Section A2: Project Details	
<b>Total Project Cost:</b>	£[ ]
<b>Energy Funding Grant Requested:</b>	£[ ]                      Percentage [ ] of total project costs
<b>Project Description:</b>	
	<i>Maximum 500 words</i>

<p><b>Key Milestones:</b></p> <p><i>Including expected Start and Finish Dates</i></p>	<table border="1"> <thead> <tr> <th>Milestone</th> <th>Start</th> <th>Finish</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Milestone	Start	Finish															
Milestone	Start	Finish																	
<p><b>Details of Partner Organisations involved and their role in relation to the project, if applicable:</b></p>	<p>Delivery Partner 1 Name:  Role in project:  Previous Track record:</p>																		
<p><b>Please explain how this project will meet the current Energy Strategy Priorities (referencing where possible specific elements):</b></p>	<p>Please refer to Guidance paragraphs 1.3, 2.3 and 2.10</p> <p style="text-align: right;"><i>Maximum 500 words</i></p>																		
<p><b>Is the project linked to or dependant on any other project currently in receipt of or being put forward for public funding?</b></p>	<p>If yes, please provide details</p>																		
<p><b>Please describe any significant constraints or risks that could impact on delivery:</b></p>	<p>Examples include, planning permission, funding decisions for other bodies etc.</p> <p style="text-align: right;"><i>Maximum 200 words</i></p>																		
<p><b>Please outline how the project will be managed/monitored and resourced:</b></p>	<p style="text-align: right;"><i>Maximum 200 words</i></p>																		
<p><b>How will the work be procured?</b></p>	<p>Please provide details (including timescales) of the procurement route/s to be undertaken.</p>																		
<p><b>Social Value:</b></p>	<p>Please describe how this project will provide Social Value and build on local knowledge and understanding within the local area.  Please refer to Guidance paragraph 2.7.</p> <p style="text-align: right;"><i>Maximum 100 words</i></p>																		

<b>Section A3: Location of Project</b>	
<b>Location of Project:</b>	Provide the address of the proposed project (including post code). If Marches wide please specify proposed locations.
<b>Overall Site Area (Ha):</b>	
<b>Ownership / Occupation:</b>	
<b>Existing / Former Use:</b>	
<b>Existing Condition:</b>	
<b>Are any permissions required for this project? If yes, please outline their status:</b>	
<b>Any Other Comments:</b>	

<b>Section A4: Project Expenditure</b>			
<b>What will the Local Growth Fund contribution be used for?</b>			
<b>Description of project cost</b>	<b>Match Funding (Costs to be funded by the applicant) £</b>	<b>Energy Grant Funding £</b>	<b>Total Cost including VAT if applicable £</b>
<i>Example: Construction Costs / Equipment Costs / Installation Costs</i>			
<b>Total Project Costs</b>			£
<b>Total Match Funding</b>			£
<b>Total Energy Grant Funding</b>			£
<b>Please outline your intended expenditure</b>			
<b>Please explain why Energy Grant Funding is needed.</b>			
<b>Please outline what is likely to happen either without or reduced</b>			

*Maximum 200 words*

<b>Energy Grant Funding?</b>	
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**Section A5: Match Funding**

<b>Please outline the value, type and status of any Match Funding identified</b>	<b>Funder</b>	<b>Amount requested £</b>	<b>Secured Y/n</b>	<b>Details of any conditions attached to the grant</b>

**Section A6: Outputs**

**Projects Outputs:** Please detail the outputs you expect to achieve through the project:

Output	Number	By:
New Jobs Created (FTE)		
kWp installed capacity, number of new sites, or annual generation.		
Estimated Greenhouse Gas Savings (tCO2e).		
Total Energy (kWh) Savings.		
Number of households brought out of fuel poverty		
Total freed-up capacity (kWp).		
Number of enterprises receiving support.		
Innovative New Products Created.		
New Learners (Student Enrolled).		

**Please explain how you have estimated each output detailed above**

**Please describe any other economic impacts/outcomes**

related to the delivery of this project.	<i>Maximum 200 words</i>
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**Section A7: Options Appraisal**

<p>Please outline what options have been considered for this scheme (including the option of securing Energy Grant Funding)?</p>	<p><b>Do Nothing</b></p>   <p><b>Proposed (securing Energy Grant Funding)</b></p>   <p><b>Alternative</b></p>
	<i>Maximum 200 words</i>

**Section A8: Subsidy Control Assessment**

<p>Please indicate how your project complies with Subsidy Control regulations without contravening the Subsidy Control legislation</p>	<p>All Applicants are required to undertake an assessment to ensure that the provision of the funding requested complies with Subsidy Control rules. Applicants should refer to the corresponding Guidance notes in section 6.0.</p> <p>Does any aspect of the project, including Energy Grant funding, involve the provision of Subsidy Control to the applicant organisation?</p> <table border="1" style="margin-left: 20px;"> <tr> <td style="padding: 5px;">Yes</td> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> </tr> <tr> <td style="padding: 5px;">No</td> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> </tr> </table> <p><b>If yes,</b> briefly explain the basis on which the applicant is eligible to receive Energy Grant funding (and any other public funding) within Subsidy Control law.</p> <p><b>If no</b> briefly explain how you have established that there is no Subsidy Control resulting from the award of Energy Grant funding or as result of the project activities.</p> <p>If your project is invited to submit a Full Business Case, further confirmation to this effect will be requested.</p>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Yes	<input type="checkbox"/>				
No	<input type="checkbox"/>				

**Section A9: Declaration**

<b>Declaration</b>	<b>I certify that the information provided in this application is complete and correct.</b>
<b>Signature (Chief Accounting Officer for the Lead Applicant):</b>	
<b>Print Name:</b>	
<b>Date:</b>	